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Metaphor in the rest There has been an increase of the public. Assuming workers still retire from active, full-time work, it will be necessary for them to fund some, if not all, of their retirement income for the rest of their lives. Thus, remuneration should not just be about financing a subsistence lifestyle while you are working. It must also fund income after retirement. If the worker does not have to bear some or all of his income, the burden will return to the state-funded pension. Ultimately, one (worker or state) will still have to raise enough money to finance these pensions. Thus, the question does not appear to be whether or not profit needs to be generated, but who deserves them. Vision Wisebetter laments the fact that economists and philosophers of this kind have gone out of the field of economics in favour of hopeless mathematical and mechanical economists. No one is attempting to extend the dialectical narrative into the future. No longer telling a story. It's just happening around us, and we're reacting. We are walking backwards in the future, with little, if any, hope to influence the outcome. In a way, the game is not finished yet, but no one is trying to predict the result, butterfly or moth. And if you don't try to predict the result, how can you expect it to be affected? Perhaps, this passive state of affairs is a product of social democratic governments that interfere with kamaliam. Perhaps, we will not end up with a butterfly or a kite, but some hybrids that we have not imagined and will not be able to define until it is upon us. Perhaps, then, kamaliam will continue to shape us, rather than we shaping it. If so, who knows whether we will turn into butterflies or moths? ... much... much

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